

SCALE: 1" = 16'-0"



131'00"

16'00"

206'-0" (62.80)

A/c

M.M.L. B NO. 1
 C.No. 9830/92
 Ass. B2
 Serials A
 PART I 27/12
 PAR I no of 16/10/92

Planning Permt No. B/15004/401 A/c/92
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. 62/9830/92 Date: 16.9.92
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

[Signature]
 16/10/92

PROPOSED RESIDENTIAL BUILDING AT 9.A/1 KOTHARI R.D. NUNGAMBAKKAM MADRAS - 34. RS. NO. 537 (PART I)

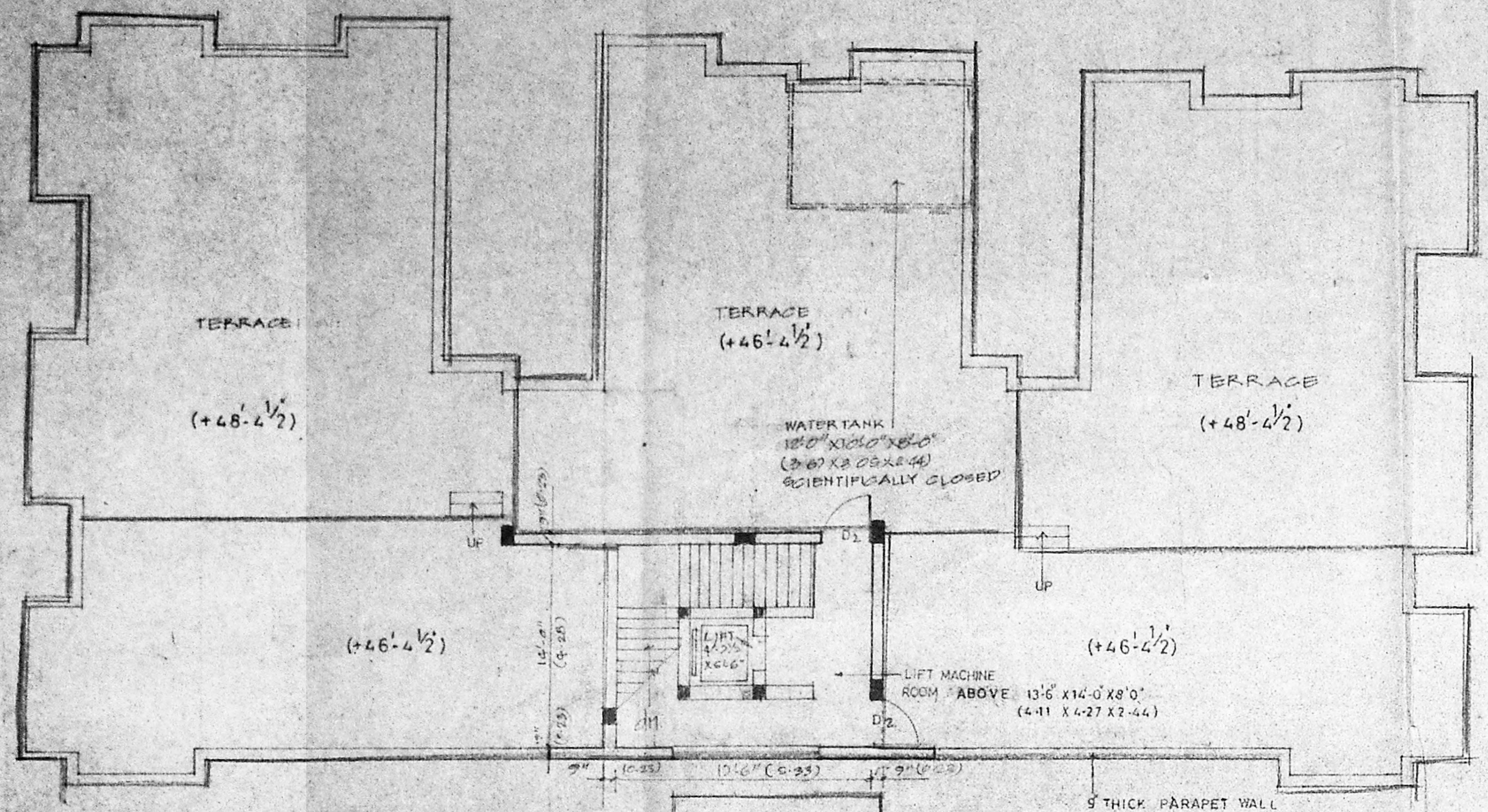
R. Shanker

OWNERS SIGNATURE / MR. SHANKER (POWER AGENT)

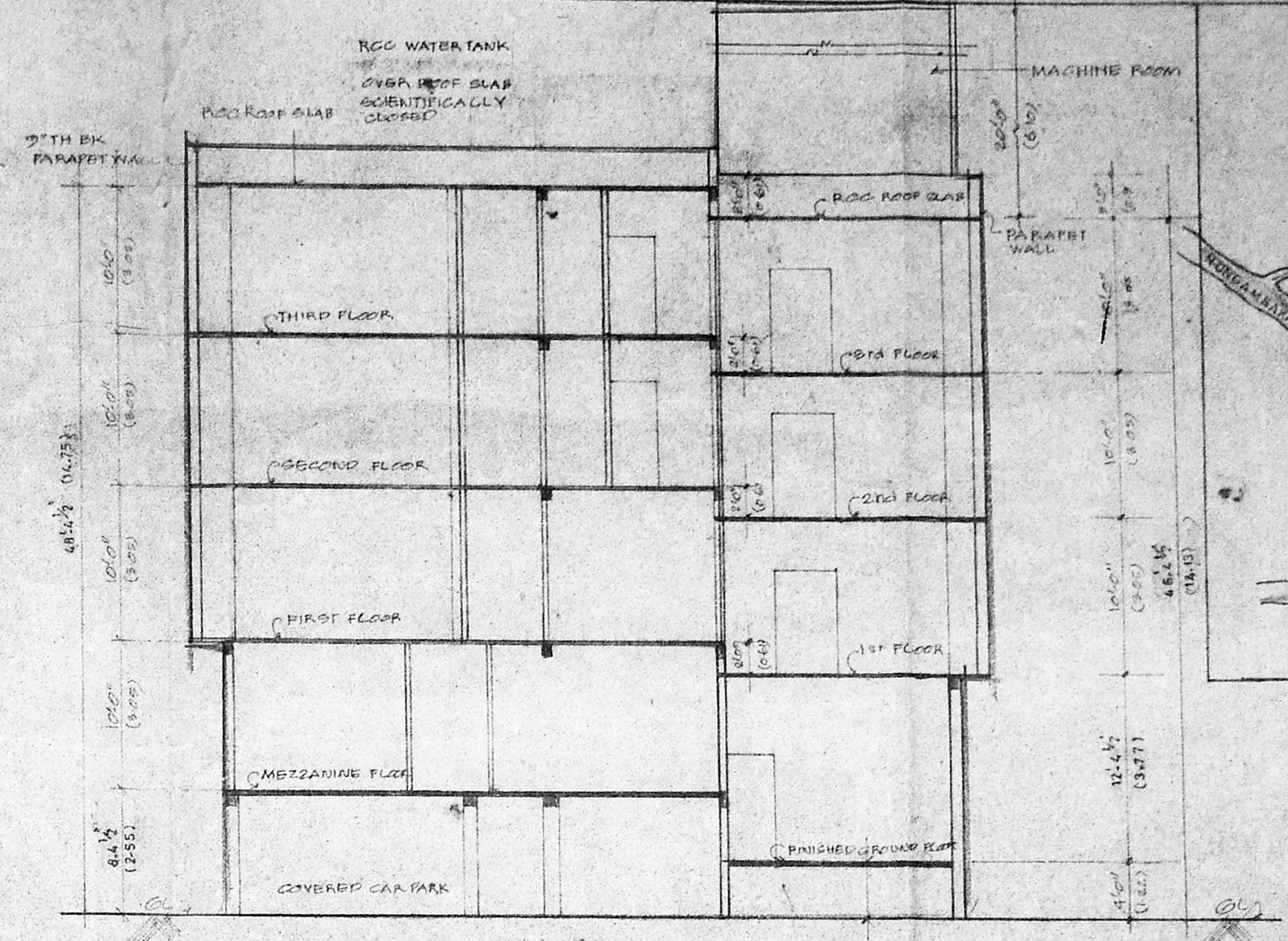
ANKUR HUSSAIN ANBARI,
 B. Arch., M.A.A.
 REGISTERED ARCHITECT
 55, MOORE STREET
 MADRAS - 600 001

LICENSED SURVEYOR

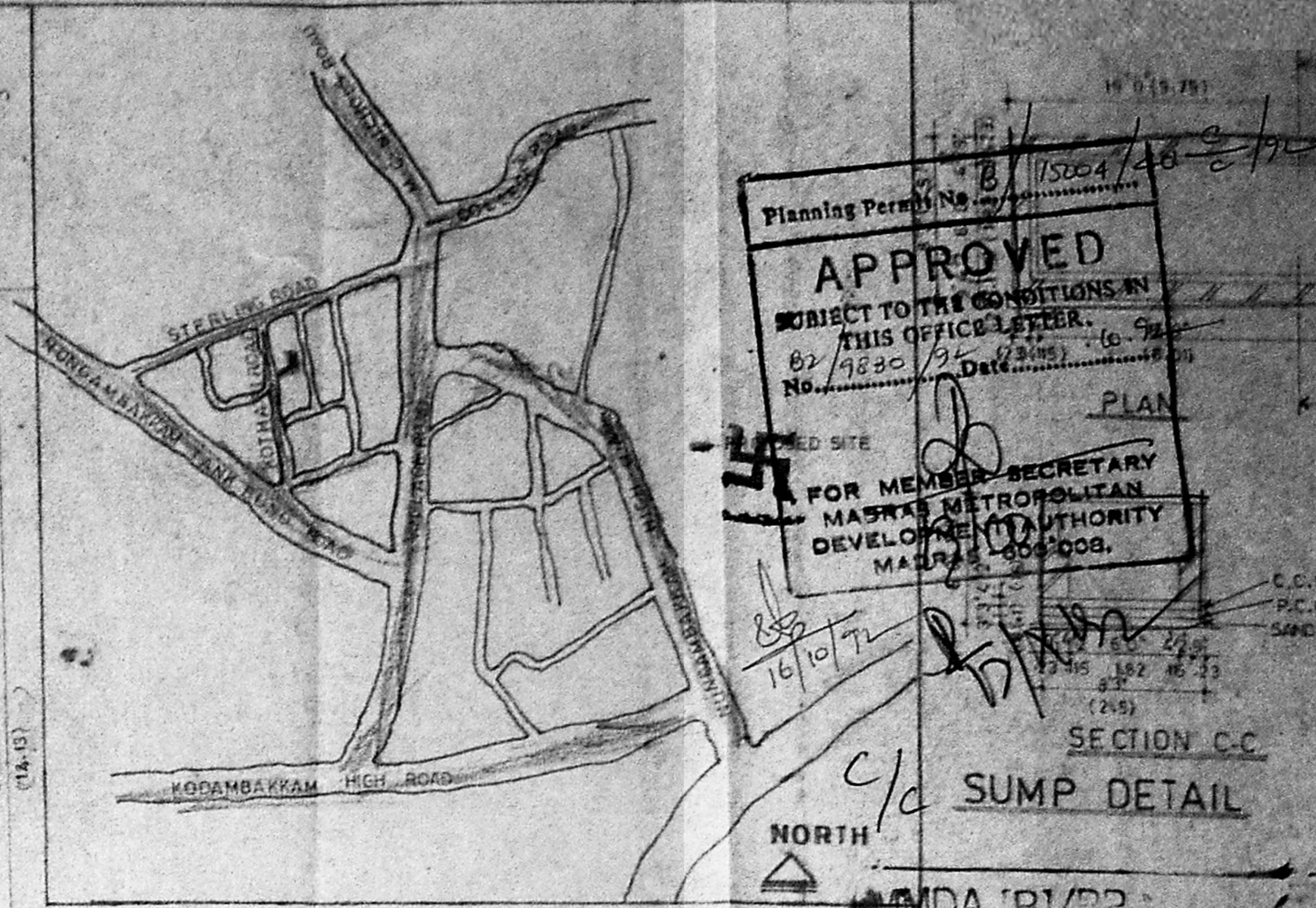
K O T H A R I R . D . 2 6 ' 0 " W I D E



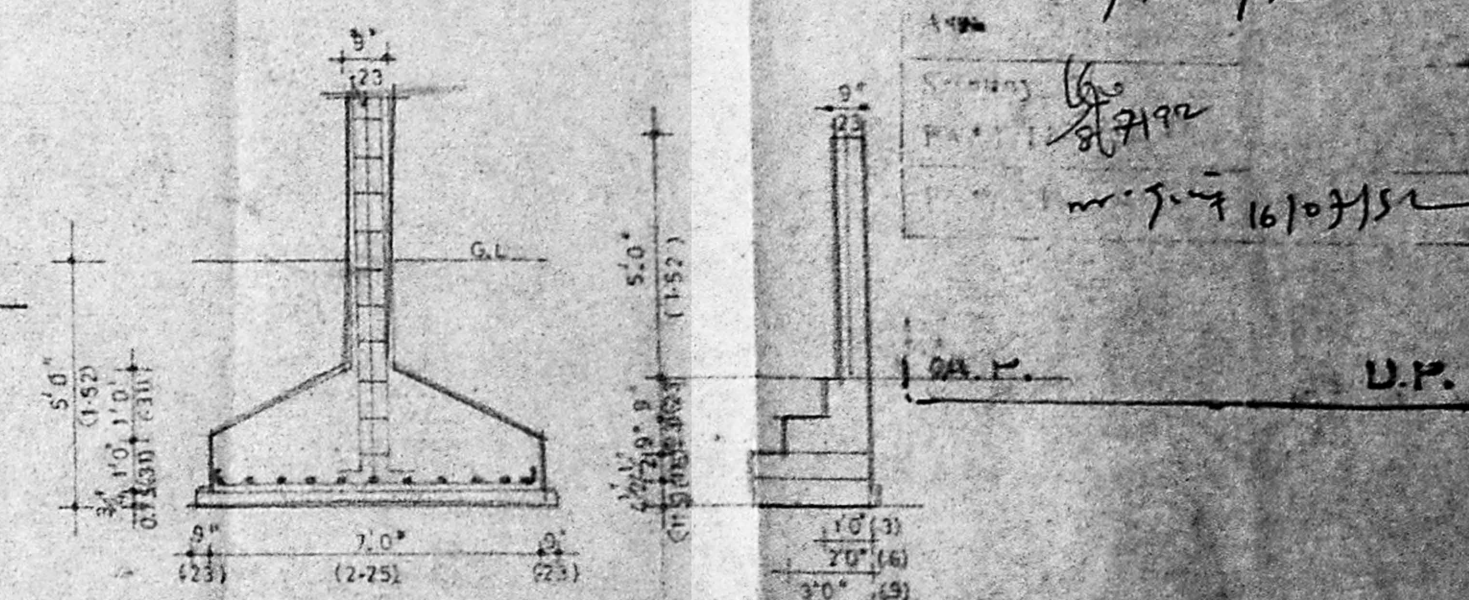
TERRACE FLOOR PLAN



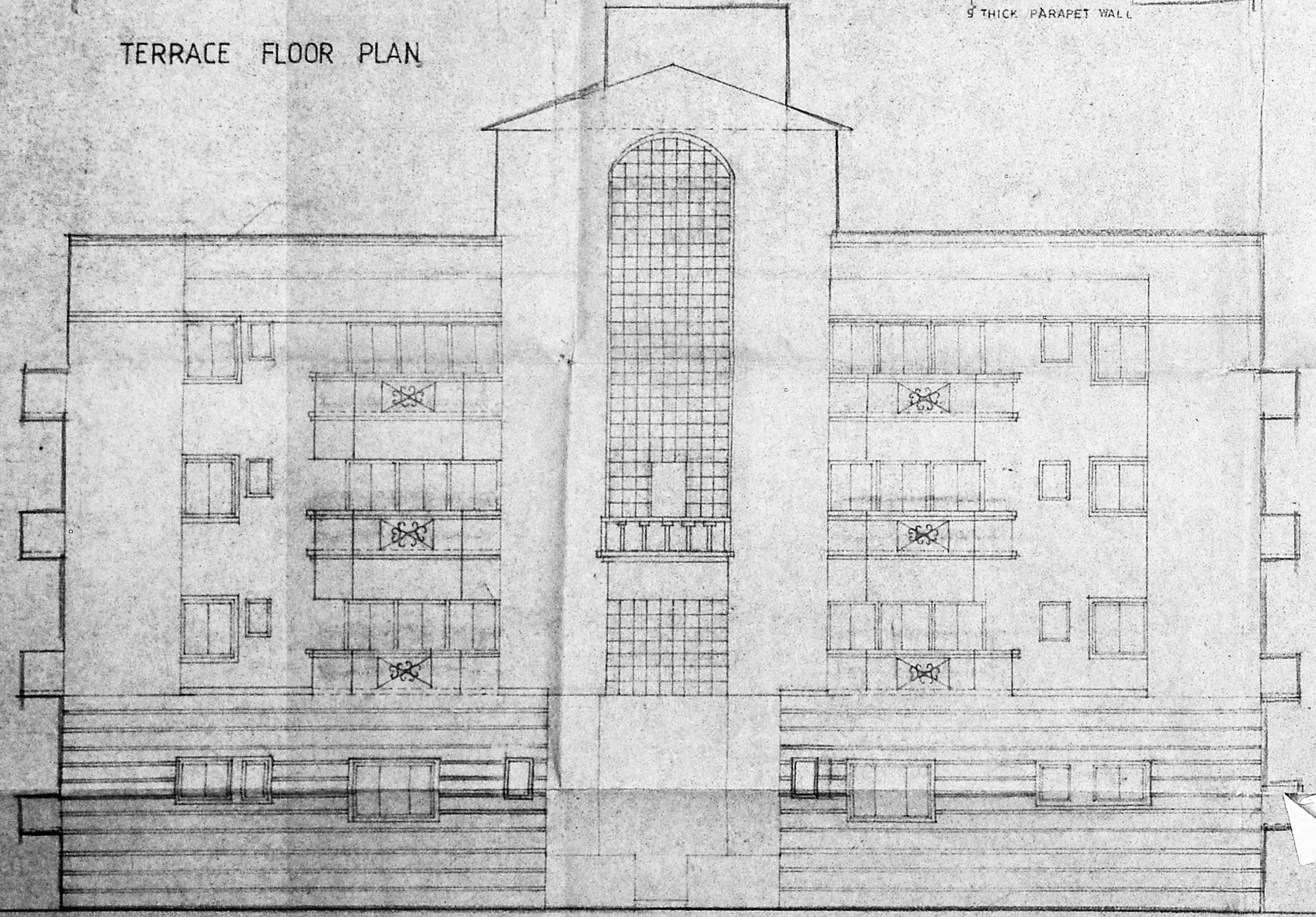
SECTION ON A-A
SCALE: 1/100



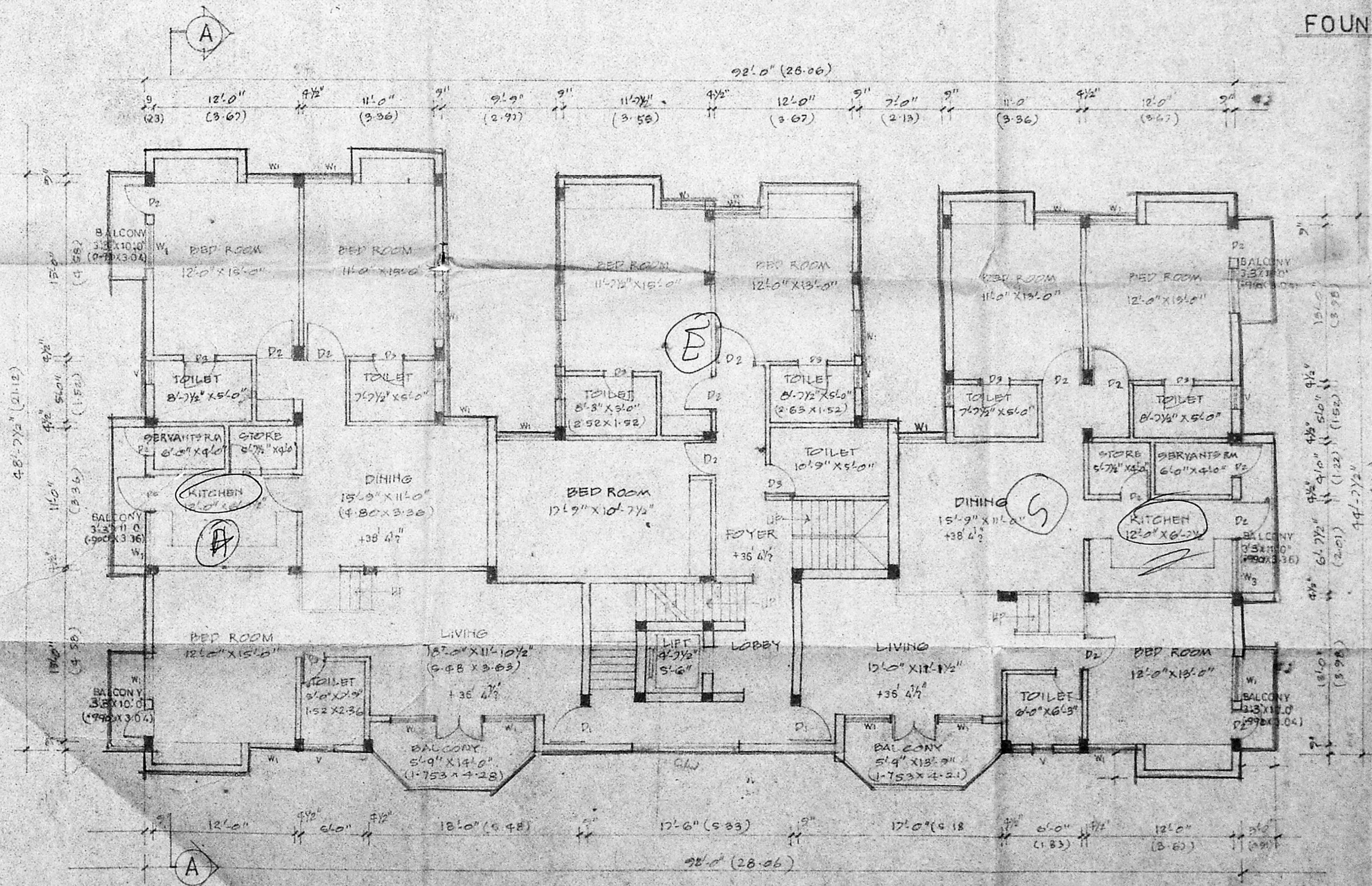
LOCATION PLAN (NOT TO SCALE)



FOUNDATION AND COMPOUND WALL SCALE: 1/20



FRONT ELEVATION



THIRD FLOOR PLAN
SCALE: 1/100

Planning Permit No. B/15004/2009
APPROVED
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
 No. B2/9830/92 Date: 16/10/11
 FOR MEMBER SECRETARY
 MARRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.

SECTION C-C
 NORTH
 SUMP DETAIL

MADA B1/02
 C.No - B2/9830/92

16/10/11
 U.P.

R. Shankar
 OWNERS SIGNATURE / MR. SHANKAR (POWER AGENT)

AKHIL PUSAPATI
 ARCHITECT
 10/10, GANDHI ROAD
 MADRAS - 600 008